



SARAS 5.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | GURU NANAK ACADEMY KHARAK KAITHAL HARYANA |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 531375 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 41351 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | GURU NANAK ACADEMY, KHARAK, KAITHAL, KAITHAL, - 136035 |
| 5 | PRINCIPAL NAME | Ms Kulwinder Kaur |
| 6 | PRINCIPAL QUALIFICATION | M.ED |
| 7 | SCHOOL EMAIL ID | gnakharak@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8814931365 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://gurunanakacademykharak.com/data1/Affiliation%20Letter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://gurunanakacademykharak.com/data1/Society%20Registraion.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE | http://gurunanakacademykharak.com/data1/NOC_new.pdf |

| | | |
|---|---|---|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://gurunanakademykharak.com/data1/Recognition.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://gurunanakademykharak.com/data1/building%20_certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://www.gurunanakademykharak.com/year%202023/FIRE%20CERTIFICATEawar.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://gurunanakademykharak.com/year%202023/Self%20certificate.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://gurunanakademykharak.com/year%202023/SAFE%20DRINKING%20WATER%20_new.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.gurunanakademykharak.com/year%202023/Fee%20Structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://www.gurunanakademykharak.com/year%202023/Annual%20Calender%202023-24.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.gurunanakademykharak.com/data1/Management%20Committee.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://gurunanakademykharak.com/data1/2/Parents%20Teachers%20Association.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.gurunanakademykharak.com/data1/2/Result.pdf |

| SL NO. | INFORMATION | DETAILS |
|--------|--|------------------------|
| 1 | PRINCIPAL | Mrs. Kulwinder Kaur |
| 2 | TOTAL NO. OF TEACHERS | 56 |
| | PGT | 11 |
| | TGT | 09 |
| | PRT | 13 |
| 3 | TEACHERS SECTION RATIO | 30:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | BA , psychology (Ashu) |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | GNM (Sarabjeet Kaur) |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 82 | 82 | 100 | GOOD |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|-----------------|
| 1 | 2023 | 32 | 22 | 90.1 | TEN COMPARTMENT |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 9110 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 40 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 57 |
| 4 | INTERNET FACILITY | YES |

| | | |
|---|---|---|
| 6 | NO. OF BOYS TOILETS | 9 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/channel/UC1Bx2cRcKXjQVvxS6EtKtQ |

SAVE PDF